

ENTRANCE ANTIPHON: God is the strength of his people. In him, we his chosen live in safety. Save us, Lord, who share in your life, and give us your blessings; be our shepherd for ever.

A reading from the Book of Job (38:1,8-11)

The Lord answered Job out of the whirlwind: "Who shut in the sea with doors, when it burst forth from the womb; when I made clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?" *This is the Word of the Lord*.

Responsorial Psalm:

Response: O give thanks to the Lord, for his love endures for ever."

Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. **R**./

For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. **R.**/

Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper; all the waves of the sea were hushed. **R.**/

They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. **R.***I*

A reading from the Second Letter of St Paul to the Corinthians (5:14 -17) The love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. This is the Word of the Lord

Alleluia, alleluia! I have called you friends, says the Lord, because all I have heard from my Father, I have made known to you. Alleluia!

A reading from the Holy Gospel according to St Mark (4:35-41) When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd, they took him with them just as he was, in the boat. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?" and he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you afraid? Have you still no faith?" and they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him? Gospel of the Lord.

Entrance:

Gather Us In

Here in this place new light is streaming, Now is the darkness vanished away, See in this space our fears and our dreamings Brought here to You in the light of this day.

Gather us in the lost and forsaken, Gather us in the blind and the lame; Call to us now and we shall awaken, We shall arise at the sound of our name.

We are the young our lives are a mystery, we are the old who yearn for your face. We have been sung throughout all of history, Called to be light to the whole human race.

Gather us in the rich and the haughty Gather us in the proud and the strong, Give us a heart so meek and so lowly, Give us the courage to enter the song.



Offertory: Gift of Finest Wheat

Chorus:
You satisfy
the Hungry Heart
with Gift
of Finest Wheat,
come give to us
O Saving Lord,
the Bread

of Life to eat.

Is not the cup
we bless and share,
the blood of Christ
outpoured?
Do not one cup,
one loaf declare
Our oneness

in the Lord? (Chorus)
You give yourself
to us o Lord,
then selfless let us be,
to serve each other
in Your name
in truth and charity.
(Chorus)

Communion: You are Mine

I will come to you in the silence I will lift you from all your fear You will hear My voice I claim you as My choice Be still, and know I am near

I am hope for all who are hopeless
I am eyes for all who long to see
In the shadows of the night,
I will be your light
Come and rest in Me.

Chorus:

Do not be afraid, I am with you
I have called you each by name
Come and follow Me
I will bring you home
I love you and you are mine

I am strength for all the despairing Healing for the ones who dwell in shame All the blind will see, the lame will all run free And all will know My name. (Chorus)

I am the Word that leads all to freedom I am the peace the world cannot give I will call your name, embracing all your pain Stand up, now, walk, and live. (Chorus)

Final: Give Thanks

Give thanks with a grateful heart Give thanks to the Holy One Give thanks because He's given Jesus Christ, His Son

Give thanks with a grateful heart Give thanks to the Holy One Give thanks because He's given Jesus Christ, His Son

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord has
done for us"

And now let the weak say, "
I am strong"
Let the poor say, "I am rich
Because of what the Lord has
done for us"

Give thanks (give thanks) Give thanks (give thanks) Give thanks





Bollettino Parrocchiale Settimanale

Volume VIV -Issue XXI 12th SUNDAY in ORIDNARY TIME"Year B"21st June 2015



Member of Central Deanery

stbrigidsftz@yahoo.com.au

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.



«Why are you so frightened? Have you still no faith?» For Mark the Gospel-writer, these two questions that Jesus directs to his disciples aren't just an anecdote from the past. They are questions that Jesus' followers need to hear in the midst of our crises. The questions that we also need to ask ourselves today: What is the root of our cowardice? Why are we afraid of the future? Is it because we lack faith in Jesus Christ?

The story is a short one. It all starts with Jesus' command: «Let us cross over to the other side». The disciples know that the other side of the Sea of Tiberias is the pagan territory of the Decapolis. A different and strange country. A culture that is hostile to their religion and their beliefs.

All of a sudden there arose a powerful storm, graphic metaphor of what is happening in the group of disciples. The hurricane-strength wind, the waves breaking against the boat, the water that starts filling it up, all express their situation: What can Jesus' followers do in the face of the pagan world's hostility? It's not just their mission that is in jeopardy, but the very existence of their group.

Awakened by his disciples, Jesus intervenes, the wind lets up, and over the lake there comes a great calm. What's surprising is that the disciples «are overcome with awe». Before they were afraid of the storm. Now it seems they are afraid of Jesus. Nevertheless something decisive has happened in them: they rushed to Jesus, they could experience in him a saving power that they hadn't known, they begin to ask themselves about his identity. They are beginning to understand that with him everything is possible. Christianity today finds itself in the midst of a «powerful storm» and fear begins to overcome us. We don't dare pass over to «the other shore». Modern culture becomes a strange and hostile country for us. The future causes us to be afraid. Creativity seems to be prohibited. Some think it's safer to look backwards in order to go forward.

Jesus can surprise us all. The Resurrected One has power to inaugurate a new phase in the history of Christianity. All he asks of us is faith. A faith that frees us from so much fear and cowardice, a faith that commits us to walk in Jesus' footsteps.



PERCHÉ SIAMO COSÌ CODARDI?

«Perché siete così codardi? Non avete ancora fede?». Queste due domande che Gesù rivolge ai suoi discepoli non sono, per l'evangelista Marco, un aneddoto del passato. Sono le domande che devono ascoltare i seguaci di Gesù in mezzo alle loro crisi. Le domande che dobbiamo farci anche oggi. Dov'è la radice della nostra codardia? Perché abbiamo paura di fronte al futuro? È perché ci manca fede in Gesù Cristo?

Il racconto è breve. Tutto comincia con un ordine di Gesù: «Andiamo all'altra riva». I discepoli sanno che all'altra riva del lago di Tiberiade c'è il territorio pagano della Decapoli. Un

paese diverso e strano. Una cultura ostile alla loro religione e alle loro credenze.

All'improvviso si leva una forte tempesta, metafora plastica di quello che accade nel gruppo dei discepoli. Il vento d'uragano, le onde che irrompono contro la barca, l'acqua che comincia a riempirla tutta, esprimono bene la situazione. Cosa potranno i seguaci di Gesù di fronte all'ostilità del mondo pagano? Non è solo in pericolo la loro missione, ma anche la sopravvivenza stessa del gruppo.

Svegliato dai suoi discepoli, Gesù interviene, il vento cessa e sul lago viene una grande calma. La cosa sorprendente è che i discepoli «restano spaventati». Prima avevano paura della tempesta. Ora sembrano temere Gesù. Tuttavia, qualcosa di decisivo si è prodotto in loro: sono ricorsi a Gesù, hanno potuto sperimentare in lui una forza salvatrice che non conoscevano; cominciano a interrogarsi sulla sua identità. Cominciano a intuire che con lui tutto è possibile.

Il cristianesimo si trova oggi in mezzo a una «forte tempesta» e la paura comincia a impadronirsi di noi. Non osiamo passare a «l'altra riva». La cultura moderna ci risulta un paese strano e ostile. Il futuro ci fa paura. La creatività sembra proibita. Alcuni credono più sicuro guardare indietro per andare avanti meglio. Gesù ci può sorprendere tutti. Il Risorto ha forza per inaugurare una fase nuova nella storia del cristianesimo. Ci è chiesta solo fede. Una fede che ci liberi da tanta paura e codardia, e ci impegni a camminare dietro le orme di Gesù.



The Missionaries of St. Charles Borromeo - Scalabrinians www. Scalabrini. org

Ministering to the Parish and Migrants in St.Brigid since 1959

2	Liturgi	ical Calend	lar ar	nd activitie	S	
Day of the Week	Liturgical Celebration	Intention St. Mark		Intention St. Brigid	Parish Activity	
SATURDAY/ SABATO 20th June 2015 Year "B" 12th Sunday in Ordinary Time "Vigil"	"Why are you afraid? Have you still no faith?"	10.30am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm S	Mass Spanish Mass	Wedding celebration for: Suzanne ROLFE & Carmelo IMPIOMBATO Congratulations!	
SUNDAY/DOMENICA 21st June 2015 Year "B" 12th Sunday in Ordinary Time	"Perché avete paura? Non avete ancora fede?	8.30am Teodorico SABBATINI (12th ann) Rodolfo IVANCIC (1 month)	9.45am Mass Fr. Remigio BIROLLO 11.00am Mass Ulisse FURLANETTI Angelo PETRUCCI Giovanni DALLA ZUANNA Veneranda RUSSO Michelina e Cosimo COVIELLO			
Monday / Lunedí 22nd June 2015 Sts John Fisher, bishop Gen12:1-9; Mt 7: 1-5	Responsorial Psalm Happy the people the Lord has chosen to be his own.	8.00am Mass	9.15am Mass 10.30am Rosario seguito dalla Santa Messa esequiale per Ulisse FURLANETTO		I II Cianovo dio lui il	
Tuesday / Martedí 23rd June 2015 Gen 13:2, 5-18; Mt 7:6,12-14	Responsorial Psalm. The just will live in the presence of the Lord.	8.00am Mass	9.15am	Mass		
Wednesday /Mercoledì 24th June 2015 Nativitá di San Giovanni Battista Is 49:1-6; Acts 13:22-26; Lk 1:57-66,80	Responsorial Psalm. Dal grembo di mia madre tu mi hai chiamato. I praise you for I amwonderfully made.	8.00am Mass		Mass Santo Rosario per PETRUCCI	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico 7.30pm Mass in honour to Our Lady of Perpetual Help Filipino Chaplaincy (Convent Chapel)	
Thursday/Giovedí 25th June 2015 Gen 16: 1-12, 15-16; Mt 7: 21-29	Responsorial Psalm Give thanks to the Lord for he is good.	8.00am Mass	9.15am Mass 10.30am S. Messa esequiale per Angelo PETRUCCI		(12.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.	
Friday/ Venerdí 26th June 2015 Gen 17:1, 9-10, 15-22; Mt 8:1-4	Responsorial Psalm See how the Lord blesses those who fear him.	8.00am Mass	9.15am Mass Carmela FIORE			
Parish Community Parish Administrator: Fr. Luciano Toldo, CS Assistant Parish Priest Migrant Chaplain to the Italian Community:	9.30am - 4.30pm & Parish Secretary	Tel: (03) 948 Fax: (03) 948 Chaplain	a Hispana 2-5362 9-9926 ns oldo, CS	Comunidade Pastoral De Expressão Portugues Chaplain P. Luciano Toldo, CS	Chaplain	
Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489-67 Fax: (03) 9489-99	I I I I AWCI I ANAI		Fax: (03) 9489-9926 Mob: 0410 001 462		

Parish News			Notizie di casa nostra				3
Liturgy of the Word 27th & 28th June 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	N. Omenihu	T. Toscano	A. Marchesan/M. Del Raso	M. Lauria	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	R. Omenihu	P. La Marca	P. Elkins / S. Atherton		
II Reading	Volunteer	R. Simoncini	J. Smith	T. Toscano	Colosimo Family		



St. Vincent de Paul Society WINTER APPEAL This year the appeal was held last WEEKEND.

If you have taken an envelope home, please return it as soon as possible. A big thank you to those who have donated.

La Società San Vincenzo de Paoli "WINTER APPEAL" Quest'anno l'Appello e avvenuto lo scorso WEEKEND. Se avete portato a casa la bustina, per favore portatela indietro al piú presto possibile. Grazie di cuore a coloro che hanno offerto.

A CALL TO PRAYER

Joint Eucharistic Celebration Feast of Our Lady of Perpetual Help Patroness of the Islands of Philippines and the 132nd Anniversary of Our Lady's call to Carmela Grima Today Sunday 21st June 2015, 2.00pm at Our Lady of Ta' Pinu Shrine All Nations Marian Centre. 15 Flanagans Drive, Bacchus Marsh. Celebrants: Msgr Joselito Ais & Msgr Benedict Camilleri Confessions available from 1.30pm

St. Brigid & St. Mark Collections I Collection \$ 600 - 00

Everyone is invited to attend.

2 Collection \$ 310 - 00 \$ 230 - 00 Envelopes

ANNUAL ANNIVERSARY MASS

Sunday 26th July 11.00am. St. Patrick's Cathedral, East Melbourne Celebrated by Archbishop Denis Hart For couples celebrating their 25th, 40th, 50th, 60th -70th wedding anniversary this year, and their families. RSVP by Friday 10th July to 9287 5587 or lmf@cam.org.au

RUN MELBOURNE FUNDRAISER FOR REFUGEES Sunday 26 July, Federation Square

Run Melbourne is back! Register now at www.ccam.org.au/runmelbourne. Say YES to refugees and join our team at https:runmelbourne2015.everydayhero.co m/au/team-catholiccare. You will receive a welcome pack with fundraising tips and, if you register and join our team by 1 July, also a complimentary Team CatholicCare t-shirt. CCI Personal Insurance will donate \$40 for every participant who registers with Team CatholicCare. Even if you can't participate in the event, we would still love you to support our participants by making an online donation through the Catholic-Care everydayhero page. All money raised through the run will help us continue to help refugees settle well in Australia. Thank you again for your support. See you at the start line!

Details: 9287 5517

We warmly welcome Fr. Fabio Sepulveda, Colombian, ordained this year in January. He will be here with us for four months to learn English and help out with masses. We wish him all the very best.

Accommodation is

URGENTLY NEEDED for a large number of Exchange students arriving in Melbourne in August for Melbourne Universities. Period: 4 weeks to 9 months Average Payment is \$1080.00 per 4 weeks per student. Male or Female applicants All Homestay Income is Tax Free. For an Application Form please click the link > http://www.homestay-australia.com/ host_application.htm or

ABORIGINAL CATHOLIC MINISTRY MASS Today Sunday June 21, 11am 434 St Georges Rd, Thornbury

Contact Sandra 9395 7046 or email

Sandra@homestay-australia.com

All are welcome at this Mass at the consecrated Chapel on St Georges Road, (look for the high cream fence), to be followed by a shared lunch. Please bring a salad or sweets to share.

> **Details:** 9926 5751 or sherry.balcombe@cam.org.au

Canto D'ingresso:

TI ESALTO, DIO, MIO RE

Ti esalto, Dio, mio re, Canteró in eterno a te: lo voglio lodarti, Signor, E benedirti. Alleluia!



Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e veritá.

Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura, Il Signore é buono verso tutti.

Il Signore sostiene chi vacilla E rialza chiunque é caduto. Gli occhi di tutti ricercano il suo volto La sua mano provvede loro il cibo.

Canto D'Offetorio A TE SIGNOR LEVIAMO I CUORI

A te Signore leviamo i cuori A te Signor noi li doniam.

che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici. A te Signore leviamo i cuori A te Signor noi li doniam.

Quel pane bianco

Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici.

A te Signore leviamo i cuori A te Signor noi li doniam.

Gioie, dolori, fatiche e speranze nel sacro calice noi deponiamo: accettali, Signore, e benedici. A te Signore leviamo i cuori A te Signor noi li doniam.

Canto di Comunione QUANTA SETE NEL MIO CUORE

Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgherà.

Il Signore è la mia vita, il Signore è la mia gioia.

Se la strada si fa oscura Spero in lui: mi guiderà. Se l'angoscia mi tormenta, spero in lui : mi salverà. Non si scorda mai di me, presto a me riapparirà. Rit.

Nel mattino io ti invoco: Tu, mio Dio, risponderai. Nella sera rendo grazie: Tu, mio Dio, ascolterai. Al tuo monte saliró e vicino ti vedró. Rit.

Canto Finale NOME DOLCISSIMO

Nome dolcissimo. nome d'amore, tu sei rifugio al peccatore. Frai cori angelici è l'armonia: Ave Maria, ave Maria!

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella. Ascolta il grido dell'alma mia: Ave Maria, ave Maria.

Saldo mi tieni sul buon sentiero: dei gaudi eterni al gran pensiero,

Frai cori angelici è l'armonia: Ave Maria, ave Maria!